

BOARD OF SUPERVISORS

Brown County



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**RURAL BROADBAND SUBCOMMITTEE**

**RURAL BROADBAND SUBCOMMITTEE**

**Monday, April 19, 2021**

**6:30 p.m.**

**Auditorium, Central Library**

**515 Pine Street, Green Bay, WI**

**SEE BELOW FOR INSTRUCTIONS TO VIRTUALLY  
ATTEND AND/OR PUBLICLY COMMENT AT  
THIS PUBLIC MEETING**

**\*\*IN-PERSON: Access will be through the Pine Street entrance and doors will open at 6:00 pm.  
Social distancing will be practiced and hand sanitizer available.**

Pursuant to Section 19.85 and 59.094, Wis. Stats., notice is hereby given to the public that an In-Person/Virtual Meeting of the RURAL BROADBAND SUBCOMMITTEE will be held on Monday, April 19, 2021 at 6:30 pm.

**The Public may Access this Rural Broadband Subcommittee Meeting by:**

- 1) **Physically Going** (in-person) to the **Brown County Central Library**, located at the above address (to watch and listen to the meeting).
- 2) **Calling 1-415-655-0003**; Entering the following Event Number: 185 278 9378 and pressing **#**. Then, when asked for Attendee ID, Pressing **#** again (to listen to the meeting); or
- 3) **Browsing** to this Web Address on a computer or smartphone:  
<http://www.browncountywi.gov/BCBPublic> and entering the following Event Number: 185 278 9378 (to watch and listen to meeting). The Event Password should be filled in, but if needed, then enter **0419** or

**The Public may provide Public Comments by:**

- 1) **Physically Going** (in-person) to the **Brown County Central Library**, located at the above address.
- 2) **Emailing** their Public Comments to the following email address: [publiccomment@browncountywi.gov](mailto:publiccomment@browncountywi.gov).  
**All Public Comments must include the following:** **a)** Full Name of Commenter; **b)** City, Village, Town or other Locality, and State that the Commenter Resides in; **c)** What Issue the Commenter desires to Comment on; and **d)** Whether the Commenter is or is not a Lobbyist Registered with the State of Wisconsin, or Registered with any Municipality within Brown County, and if so, the name of the Entity or Organization that the Commenter is Lobbying on behalf of.
- 3) **Mailing** their Public Comments, which must comply with the above four **a) to d)** requirements, to the following address: **Brown County Board Office, P.O. Box 23600, Green Bay, WI 54305-3600**. Compliant Public Comments received by email or mail on or before 11:59 pm the day prior to the Virtual Meeting will be electronically forwarded to Board Supervisors on the morning of the Virtual Meeting; or

**County Board Supervisors may attend this Rural Broadband Subcommittee Meeting by:**

- 1) **Physically Going** (in-person) to the **Brown County Central Library**, located at the above address.
  - 2) Utilizing WebEx via their County Issued Laptop and County Issued Headset, as instructed at Virtual Training Sessions (this provides two-way Audio and Video Access). **PLEASE LOG IN 15 MINUTES EARLY!**
- NOTE:** County Board Supervisors may Virtually Attend this meeting in any location they desire that has sufficient internet access.

**NOTICE IS HEREBY GIVEN THAT THE SUBCOMMITTEE MAY  
TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA.**

1. Call to Order.
2. Approve/Modify Agenda.
3. Approve Minutes of March 15, 2021.
4. Discussion regarding Fiber Optic Connection to 911 Towers.
5. Discussion with interested parties about future broadband expansion in Brown County.
6. Adjournment.

Richard Schadewald, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

Please take notice that it is possible additional members of the Board of Supervisors may attend this meeting, resulting in a majority or quorum of the Board of Supervisors. This may constitute a meeting of the Board of Supervisors for purposes of discussion and information gathering relative to this agenda.